

Date Received: \_\_\_\_\_  
Received By: \_\_\_\_\_

**CALVERT COUNTY HEALTH DEPARTMENT**  
**Division of Environmental Health**  
**P.O. Box 980**  
**Prince Frederick, MD 20678**  
**410-535-3922/301-855-1557**  
**Fax# 410-535-5252**  
[www.calverthealth.org](http://www.calverthealth.org)

**EXEMPT ORGANIZATION FOOD SERVICE APPLICATION**

Application is hereby made to operate a non profit food establishment in accordance with the Annotated Code of Maryland-Health General Article Governing Food Establishments.

**PLEASE PRINT OR TYPE**

**I. Name of Organization:** \_\_\_\_\_  
**Physical Address:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Phone#** \_\_\_\_\_ **Owners Phone#** \_\_\_\_\_  
**Fax #** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_  
**Federal Tax ID#** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_  
**Owner of Organization:** \_\_\_\_\_  
(Please Print)  
**Owners Signature:** \_\_\_\_\_

\*\*\*\*\*

**II. Check Type of Establishment: (Check all that apply)**  
**Kitchen** \_\_\_\_\_ **Mobile Unit** \_\_\_\_\_ **Other** \_\_\_\_\_  
**Temporary Event** \_\_\_\_\_ (Please Describe)  
**Water Supply: Public** \_\_\_\_\_ **Private** \_\_\_\_\_ **Sewerage: Public** \_\_\_\_\_ **Private** \_\_\_\_\_

\*\*\*\*\*

**OFFICIAL USE ONLY: Date Approved:** \_\_\_\_\_ **Approved By:** \_\_\_\_\_

**III.**

**Special Event (Name):** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Date(s) and Time(s):** \_\_\_\_\_

**Menu:** \_\_\_\_\_

**Location of Food Preparation:** \_\_\_\_\_

\*\*\*\*\*

**IV. Mobile Unit: Make** \_\_\_\_\_ **Model** \_\_\_\_\_ **Color** \_\_\_\_\_ **Year** \_\_\_\_\_

**License Number:** \_\_\_\_\_ **Serial Number:** \_\_\_\_\_

**Owner:** \_\_\_\_\_

(Name, Address, Phone Number)

**Special Markings:** \_\_\_\_\_

(Names, Numbers Etc.)

**Food to be Sold:** \_\_\_\_\_

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**V. Source of Food:** \_\_\_\_\_

(Name of Supplier, Grocery, Restaurant or Commercial Distributor)

**Type of Food Service System: (Check all that apply)**

\_\_\_\_\_ **Cook, Serve**

\_\_\_\_\_ **Cook, Hot Hold, Serve**

\_\_\_\_\_ **Cook, Chill, Reheat, Hold, Serve**

\_\_\_\_\_ **Cold, Hold, Serve**

\_\_\_\_\_ **Commercially Packaged Food Only**

\_\_\_\_\_ **Other:** \_\_\_\_\_